

**American Legion Auxiliary
Unit Annual Report
Public Relations
2021-2022**

Due by April 15, 2022

Mail to: District Chairman (Refer to your District Directory) _____

Address: _____ **City, State:** _____ **Zip:** _____

Or Email to: _____

Unit Number: _____ **District Number:** _____

Unit Chairman: _____

Address: _____ **City, State:** _____ **Zip:** _____

Phone Number: _____

1. How many hours did you spend taking pictures, interviewing veterans and preparing newspaper articles? _____
2. How many dollars were spent promoting Public Relations? _____
3. Did your Unit create a new Website? _____ Social Media Account Launch? _____
Facebook? _____

Please make 3 copies of this Annual Report:

- **Send one to District Chairman listed above**
- **Give a Copy to your Unit Historian**
- **Keep a Copy for your Unit Records**