

**American Legion Auxiliary
Unit Annual Report
Poppy
2021 - 2022**

Due by April 15, 2022

Mail to: District Chairman (Refer to your district directory)

Name: _____

Address: _____ **City/State:** _____ **Zip:** _____

Or email to: _____

Unit Number: _____ **District Number:** _____

Unit Poppy Chair: _____

Address: _____ **City/State:** _____ **Zip:** _____

Phone Number: _____

1. Number of Poppies ordered _____
2. Total Dollars raised from Poppies \$ _____
3. Total number of Poppies distributed? _____.

Please make 3 copies of the Annual Report

- Send one to District Chair
- Give one to your Unit Historian
- Keep a copy for your Unit Records