

**UNIT OFFICERS
 2021/2022**

DEADLINE: JUNE 15, 2021

Location (City):

District:

COMMITTEE	NAME & ID NUMBER	E-Mail	ADDRESS	TELEPHONE
President				
1st Vice President				
2nd Vice President				
Corresponding Secretary				
Recording Secretary				
Treasurer				
Chaplain				
Historian				
Parliamentarian				
Sergeant-At-Arms				
Sergeant-At-Arms				

EXECUTIVE COMMITTEE:

Retiring President: _____
 1 _____
 2 _____
 3 _____

DO NOT use any form other than this. Your own created version may not be accepted.

Send to mailing address provided above.

Attach a schedule of all meetings for the Presidents Unit Guide Book