

# AMERICAN LEGION AUXILIARY DEPARTMENT OF INDIANA UNIT MERIT SCORE SHEET 2020-2021

## I. MEMBERSHIP (Possible 44 Points)

**Goal by:** \_\_\_\_\_ (A-D Units can score once only)

A.	Aux Fall Conference	If 100% by.....	20	_____
B.	January 1, 2021	If 100% by.....	20	_____
C.	by Joint Spring Conf.	If 100% by.....	10	_____
D.	IVH Legion Day	If 100 % by.....	10	_____

### 10 OR MORE JUNIORS BY MAY 1, 2021

E.	New or Renewal	.....	5	_____
F.	Increase of JR Membership	.....	3	_____

### TARGET DATES:

G.	50% Aux Fall Conference	.....	2	_____
H.	75% Nov. 11 - Veteran's Day	.....	2	_____
I.	85% Midwinter Conference	.....	2	_____
J.	90% Apr. 4 - President Jennie's Birthday	.....	2	_____
K.	95% May 10 - Mother's Day	.....	2	_____
L.	100% Jun. 30, 2021 Close of Books	.....	3	_____
M.	101% Jun. 30, 2020 Close of Books	.....	3	_____

Group I Total Points Earned \_\_\_\_\_

## II. DEPARTMENT FEES (Possible 33 Points)

### A. DEPARTMENT MANDATORY FEES

made payable to Department Secretary  
NO LATER THAN NOVEMBER 30, 2020

ALA HGS \$.05 per member (based on 2019 Close of Books)  
Operational Expense \$1.00 per Senior member (based on  
2019 Close of Books) - Bond \$6.00 - Past President Parley  
\$2.00 - Public Relations \$2.00 - Hoosier Auxiliary News  
\$.65 per Senior Member, Hospitalized Veteran \$.15 per  
Senior Member (based on 2019 Close of Books) ..... 3 \_\_\_\_\_

### B. DEPARTMENT VOLUNTARY CONTRIBUTIONS

1. Auxiliary Emergency Fund	.....	3	_____
2. Department President's Projects			
a. IVH	.....	4	_____
b. USO	.....	4	_____
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3. Creative Arts	.....	3	_____
4. VAMC Gift Wraps	.....	4	_____
5. National ALA Foundation	.....	3	_____
6. Hoosier Academic Gift	.....	3	_____
7. JR Academic Gift	.....	3	_____
8. Spirit of Youth Academic Gift	.....	3	_____

Group II Total Points Earned \_\_\_\_\_

## III. POPPY PROGRAM (Possible 5 Points)

A. Poppies Ordered and Paid for by October 31, 2020	.....	4	_____
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- B. If Poppies are not ordered, \$.25 per member paid by October 31, 2019 ..... 1 \_\_\_\_\_
- C. General Use of Poppies during the year by Unit (Memorial Services, Holidays, and Meeting Decorations) ..... 1 \_\_\_\_\_

Group III Total Points Earned \_\_\_\_\_

**IV. MISCELLANEOUS ITEMS (Possible 16 Points)**

- A. Unit Representation at Auxiliary Fall Conference 0 \_\_\_\_\_
- B. Unit Representation at IV-H - Legion Day 2019 2 \_\_\_\_\_
- C. Unit sponsoring Indiana Veteran Home Resident 2 \_\_\_\_\_
- D. Contribution to any Veterans Homeless Shelter  
(money or items) .....2 \_\_\_\_\_
- E. Contribution to VA Shower ..... 2 \_\_\_\_\_
- F. Unit sponsoring Delegate to ALA HGS for current year ..... 2 \_\_\_\_\_
- G. President Award of Excellence to Unit for current year ..... 2 \_\_\_\_\_
- H. Unit entry for "Book of Prayers" by Senior or Junior Member .....2 \_\_\_\_\_
- I. Unit entry for "Unit History" by Senior or Junior Member .....2 \_\_\_\_\_

Group IV Total Points Earned \_\_\_\_\_

TOTAL POINTS EARNED FROM SECTIONS I, II, III, IV .....

UNIT RATING		
Superior Unit	.....	90-98Points
Excellent Unit	.....	70-89 Points
Good Unit	.....	50-69 Points

**PLEASE FILL OUT THE FOLLOWING COMPLETELY, WITH THE INFORMATION ASKED FOR, AND MAIL BOTH PAGES TO YOUR DISTRICT MERIT CHAIRMAN**

Unit Name	Unit Number
District Number	Location of Unit (Town)
Name of Unit Chairman	
Address of Chairman	Zip
Phone	Email Address

UNIT REPORTS ARE DUE (*not postmarked*) TO THE DISTRICT MERIT CHAIRMAN BY JUNE 1, 2021  
 DISTRICT REPORTS ARE DUE (*not postmarked*) TO THE DEPARTMENT CHAIRMAN BY JUNE 15, 2021

