

**American Legion Auxiliary
Unit Annual Report
Indiana Veteran's Home
2021-2022**

Due by April 15, 2022

Mail to District Chairman (Refer to your District Directory)

Address: _____ **City, State:** _____

Zip: _____ **Or Email to:** _____

Unit Number: _____

Unit Chairman: _____

Address: _____ **City:** _____ **Zip:** _____

Email Address: _____ **Phone:** _____

1. Did your Unit sponsor a resident (s) at IVH? _____ # of residents sponsored? _____

2. Total amount sent for Birthdays, Holidays, and monthly Value of other items donated?

3. How many Auxiliary members visited IVH during the year? _____ # of hours _____

4. How many Auxiliary members volunteer at IVH? _____ # of hours _____

5. Are you submitting a narrative report for the Lavelle Black best annual report award? _____

Please make 3 copies of this Annual Report

- **Send one to District Chairman listed above**
- **Give a Copy to your Unit Historian**
- **Keep a Copy for your Unit records**