

**American Legion Auxiliary  
Unit Annual Report  
Historian  
2021-2022**

**Due by April 15, 2022**

**Mail to: District Historian (Refer to your District Directory)** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City, State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Or Email to:** \_\_\_\_\_

**Unit Number:** \_\_\_\_\_ **District Number:** \_\_\_\_\_

**Unit Historian:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City, State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

1. How many members are in your Unit? \_\_\_\_\_ How many Junior Members? \_\_\_\_\_
2. Is your Unit submitting a Senior History Book? \_\_\_\_\_
3. Is your Junior Unit submitting a Junior History Book? \_\_\_\_\_
4. Did your Unit share ALA History with members and others? \_\_\_\_\_
5. Did your unit participate in the "Members to Remember" History project? \_\_\_\_\_
6. Did your unit promote the Junior History Patch program? \_\_\_\_\_

**Please make 3 copies of this Annual Report:**

- **Send one to District Historian listed above**
- **Give a Copy to your Unit Historian**
- **Keep a Copy for your Unit Records**