

**American Legion Auxiliary  
Unit Annual Report  
Education  
2021-2022**

**Due by April 15, 2022**

**Mail to: District Chairman (Refer to your District Directory)** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City, State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Or Email to:** \_\_\_\_\_

**Unit Number:** \_\_\_\_\_ **District Number:** \_\_\_\_\_

**Unit Chairman:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City, State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

1. Total number of scholarships presented/awarded: \_\_\_\_\_
2. Total dollar amount of scholarships: \_\_\_\_\_
3. Total dollar amount donated to department for scholarships: \_\_\_\_\_
4. Did your Unit participate in "Give 10 To Education"? \_\_\_\_\_ Total dollar amount: \_\_\_\_\_
5. Did your Unit participate in National Education Week? \_\_\_\_\_ Total dollar amount: \_\_\_\_\_
6. Did your Unit participate in Teacher Appreciation Day? \_\_\_\_\_ Total dollar amount: \_\_\_\_\_

**Please submit a narrative on the overall year-round Education Program**

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**Please make 3 copies of this Annual Report:**

- **Send one to District Chairman listed above**
- **Give a Copy to your Unit Historian**
- **Keep a Copy for your Unit Records**