

**American Legion Auxiliary
Unit Annual Report
Creative Arts
2021-2022**

Due by April 15, 2022

Mail to: District Chairman (Refer to your District Directory) _____

Address: _____ **City, State:** _____ **Zip:** _____

Or Email to: _____

Unit Number _____ **District Number** _____

Unit Chairman _____

Address _____ **City, State** _____ **Zip** _____

Phone Number: _____

1. How many attended the National Creative Arts Festival? SR _____ JR _____

2. How much money did your Units raise for Creative Arts? _____

3. Describe how your units raised funds for Creative Arts. _____

Please make 3 copies of this Annual Report:

- Send one to District Chairman listed above
- Give a Copy to your Unit Historian
- Keep a Copy for your Unit records