

**American Legion Auxiliary  
Unit Annual Report  
Chaplain  
2021-2022**

**Due by April 15, 2022**

Mail to: District Chaplain (Refer to your District Directory/Yearbook)

Address: \_\_\_\_\_ City, State: \_\_\_\_\_ Zip: \_\_\_\_\_

Or E-mail to: \_\_\_\_\_

Unit Number: \_\_\_\_\_ District Number: \_\_\_\_\_

Unit Chaplain: \_\_\_\_\_

Address: \_\_\_\_\_ City, State: \_\_\_\_\_ Zip: \_\_\_\_\_

1. Number of Senior Members \_\_\_\_\_ Number of Junior Members \_\_\_\_\_

2. Total Number of Deceased  
Members \_\_\_\_\_  
Senior \_\_\_\_\_ Junior \_\_\_\_\_ Gold Star Mothers \_\_\_\_\_ Charter Members \_\_\_\_\_

3. Please report any outstanding program or event as Chaplain you held or participated in.  
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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*\*Please attach separate piece of paper for any additional details, projects, or comments.

- Please make 3 copies of the Annual Report:**
- \* **Send one to District Chairman**
  - \* **Give a copy to your Unit Historian**
  - \* **Keep a copy for your Unit Records**