

**American Legion Auxiliary
Unit Annual Report
CONSTITUTION & BYLAWS
2021-2022**

Due by April 15, 2022

Mail to: District Chairman (Refer to your District Directory) _____

Address: _____ **City, State:** _____ **Zip:** _____

Or Email to: _____

Unit Number: _____ **District Number:** _____

Unit Chairman: _____

Address: _____ **City, State:** _____ **Zip:** _____

Phone Number: _____

1. Did your Unit review their Constitution & Bylaws this year? _____
2. Did your Unit revise their C & B this year? _____
3. How were you inspired to do the review, or revision, describe? _____

4. Did your Unit sponsor a C & B activity, and if so, describe _____

5. Did you make the mandated wording changes in your documents? _____

Please make 3 copies of this Annual Report:

- **Send one to District Chairman listed above**
- **Give a Copy to your Unit Historian**
- **Keep a Copy for your Unit Records**