

**American Legion Auxiliary  
Unit Annual Report  
Service to Veterans  
2022-2023**

Due by **April 15, 2023**

Mail to: Your District Service to Veterans Chairman (Refer to your District Directory)

**Unit Number:** \_\_\_\_\_ **District:** \_\_\_\_\_

**Unit Service to Veterans Chairman:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City/State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_ **Email:** \_\_\_\_\_

The following should be answered only as they pertain to your Units Service to Veterans:

- Total number of hours volunteered: \_\_\_\_\_
- Total amount of money spent: \_\_\_\_\_
- Total amount of money donated: \_\_\_\_\_
- Total number of veterans/military members assisted: \_\_\_\_\_

Number of "Veterans in Community Schools" presentations members facilitated: \_\_\_\_\_

- Value of in-kind donations received: \_\_\_\_\_
- Number of miles driven: \_\_\_\_\_

Unit member with the most volunteer hours: \_\_\_\_\_ Number of hours: \_\_\_\_\_

Describe your best project this year in your Service to Veterans (you may attach another sheet with your narrative if you need more room): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

For the Florence Briggs Monetary Award for Best Year-Round narrative:

Please describe in a narrative how your Unit worked year-round in Service to our Veterans (you may attach another sheet if you need more room):

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Please make 3 copies of this Annual Report:**

**Send one to District Service to Veterans Chairman**

**If no District Service to Veterans Chairman, send to District V&R Chairman**

**Give one to your Unit Historian**

**Keep a copy for your Unit Records**