

**American Legion Auxiliary
District Annual Report
National Security
2018 – 2019**

Due by April 27, 2019

**Mail to: Judy Morris, National Security Chairman
PO Box 464
Lebanon, IN 46052**

Or Email to: mamawmorris@comcast.net

District Number: _____ Number of Units: _____ Number of Units Reporting _____

District Chairman _____

Address _____ City _____ Zip _____

Phone Number _____

1. Our Service for Veterans (examples, are Military sendoffs and welcome-home events, assisting with veterans and families in hiring fairs and advocating for the American Legion legislative agendas that supports veterans and the military, work the yellow ribbon program, pass out pocket flags, USO, OCW, sending packages, writing letters to our troops)

- a. Total Hours Volunteered _____
- b. Total Money Spent \$ _____
- c. Total Amount of Donations \$ _____

2. Service to the Community (examples, are CERT, CPR, ROTC, JRROTC)

- a. Total Hours Volunteered _____
- b. Total Money Spent \$ _____
- c. Total Amount of Donations \$ _____

3. **Our Service for Military Families** (examples, are programs for our military, distributing Blue & Gold Star Banners, adopting a military family, clipping coupons for active-duty military, work with the FRG, Family readiness group, create a scholarship fund for military spouses learning a new skill, making hero packs with service projects for their children,)

- a. Total Hours Volunteered _____
- b. Total Money Personally Spent/Donated \$ _____
- c. Total Military Families Served _____

4. **Mileage (do not include attending regular meetings)**

- a. Miles driven in providing my ALA Service _____



Report Due Dates

Mid-year Narrative Reports

Unit Chairman reports due to District Chairman December 1, 2018

District Chairman reports due to Judy Morris, December 15, 2018

Year-End Reports

Unit Chairman reports due to District Chairman April 15, 2019

District Chairman reports due to Judy Morris, April 27, 2019

Please make 3 copies of this Annual Report

- **Send one to District Chairman listed above**
- **Give a Copy to your Unit Historian**
- **Keep a Copy for your Unit Records**