American Legion Auxiliary
Unit Mid-Year Report
National Security
2018 – 2019

Due by December 1, 2018

Mail to: District Chairman (Refer to your District Directory)

Address_____City_____Zip_____

Or Email to: _____

Unit Number: _____ District Number: _____

Unit Chairman_____

Address_____City_____Zip_____

Phone Number_____

Narrative on what project your unit is working on for National Security:

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