American Legion Auxiliary
District Mid-Year Report
National Security
2018 – 2019

Due by December 15, 2019

Mail to: **Judy Morris, National Security Chairman**
PO Box 464
Lebanon, IN 46052

Or Email to: **mamawmorris@comcast.net**

District Number: ____ Number of Units: _____ Number of Units Reporting_____

District Chairman_____

Address_____City_____Zip_____

Phone Number_____

Narrative on what project your district is working on for National Security:

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