

**AMERICAN LEGION AUXILIARY DEPARTMENT OF INDIANA
UNIT MERIT SCORE SHEET 2021-2022**

MEMBERSHIP (Possible 35 Points)

TARGET DATES:

A.	25%	September 10, 2021.....	4	_____
B.	50%	September 30, 2021.....	4	_____
C.	60%	October 28, 2021.....	3	_____
D.	75%	December 2, 2021.....	3	_____
E.	80%	February 10, 2022.....	3	_____
F.	90%	March 17, 2022.....	3	_____
G.	95%	April 21, 2022.....	3	_____
H.	100%	June 5, 2022.....	3	_____
I.	101%	June 30, 2022.....	3	_____

JUNIORS BY JUNE 5, 2022

J.	Renew Current Juniors.....	3	_____
K.	Increase JR Membership.....	3	_____

Group I Total Points Earned _____

II. DEPARTMENT FEES (Possible 40 Points)

A. DEPARTMENT MANDATORY FEES

made payable to American Legion Auxiliary Department of Indiana
NO LATER THAN NOVEMBER 30, 2021

ALA HGS \$.05 per member (based on 2021 Close of Books)

Operational Expense \$1.00 per Senior member (based on
2021 Close of Books)

\$2.00 - Public Relations \$2.00 - Hoosier Auxiliary News

\$.65 per Senior Member, Hospitalized Veteran \$.15 per

Senior Member (based on 2021 Close of Books) 5 _____

B. DEPARTMENT VOLUNTARY CONTRIBUTIONS

1.	Auxiliary Emergency Fund.....	4	_____
2.	Department President's Project		
a.	IVH - Shelter Project.....	5	_____
b.	IVETS - Indiana Veterans Emergency Transition Systems.....	5	_____
3.	Creative Arts.....	4	_____
4.	VAMC Gift Wraps.....	4	_____
5.	National ALA Foundation	4	_____
6.	Hoosier Academic Gift	3	_____
7.	JR Academic Gift	3	_____
8.	Spirit of Youth Academic Gift	3	_____

Group II Total Points Earned _____

III. POPPY PROGRAM (Possible 7 Points)

- A. Poppies ordered and paid for by October 31, 2021..... 4 _____
- B. Poppies ordered over Poppy Quota..... 2 _____
- C. General use of Poppies during the year by Unit..... 1 _____
(Memorial Services, Holidays, and Meeting Decorations)

Group III Total Points Earned _____

IV. MISCELLANEOUS ITEMS (Possible 18 Points)

- A. Unit Representation at Auxiliary Fall Conference..... 2 _____
- B. Unit Representation at Indiana Veterans Home..... 2 _____
- C. Unit sponsoring Indiana Veteran Home Resident..... 2 _____
- D. Contribution to any Veterans Homeless Shelter..... 2 _____
- E. Contribution to VA Shower..... 2 _____
- F. Unit sponsoring Delegate to ALA HGS..... 2 _____
- G. President's Award of Excellence Entry..... 2 _____
- H. Unit entry for "Book of Prayers" by Senior/Junior..... 2 _____
- I. Unit entry for "Unit History" by Senior/Junior..... 2 _____

Group IV Total Points Earned _____

TOTAL POINTS EARNED FROM SECTIONS I, II, III, IV _____

UNIT RATING

- Superior Unit..... 90-100 Points
- Excellent Unit..... 70-89 Points
- Good Unit..... 50-69 Points

PLEASE FILL OUT COMPLETELY & MAIL TO YOUR DISTRICT MERIT CHAIRMAN

Unit Name	Unit Number
District Number	Location of Unit (Town)
Name of Unit Chairman	
Address of Chairman	Zip
Phone	Email Address

UNIT REPORTS ARE DUE (not postmarked) TO THE DISTRICT MERIT CHAIRMAN BY JUNE 15, 2022

DISTRICT REPORTS ARE DUE (not postmarked) TO THE DEPARTMENT CHAIRMAN BY JUNE 30, 2022