

**American Legion Auxiliary  
Unit Mid-Year Report  
Membership  
2018-2019**

**Due by December 15, 2018**

**Mail to: District Chairman (Refer to your District Directory)**

**Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_**

**Or Email to: \_\_\_\_\_**

**Unit Number: \_\_\_\_\_ District Number:  
\_\_\_\_\_**

**Unit Chairman: \_\_\_\_\_**

**Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_**

**Phone Number: \_\_\_\_\_**

- 1. How is your Unit encouraging renewals? Provide three examples.**
- 2. Did working any of the ALA programs help to generate new members?**
- 3. Have any of your units implemented new/innovative ideas or practices to increase renewals and/or sign up new members? If so, what are they?**

**Please make 3 copies of this Annual Report:**

- \* Send one to District Chairman listed above**
- \* Give a copy to your Unit Historian**
- \* Keep a Copy for your Unit Records**