

**American Legion Auxiliary  
District Mid-Year Report  
Membership  
2018-2019**

**Due by January 1, 2019**

**Mail to: Department Chairman - Jennifer Pickering**

**Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_**

**Or Email to: \_\_\_\_\_**

**District Number: \_\_\_\_\_**

**District Chairman:**

\_\_\_\_\_

**Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_**

**Phone Number: \_\_\_\_\_**

- 1. How is your District encouraging renewals? Provide three examples.**
- 2. Did working any of the ALA programs help to generate new members?**
- 3. Have any of your units implemented new/innovative ideas or practices to increase renewals and/or sign up new members? If so, what are they?**

**Please make 3 copies of this Mid Year Report:**

- \* Send one to Department Chairman listed above**
- \* Give a copy to your District Historian**
- \* Keep a Copy for your District Records**