

**American Legion Auxiliary
Unit Annual Report
Legislative
2021-2022**

Due by April 15, 2022

Mail to: District Chairman (Refer to your District Directory) _____

Address _____ **City, State:** _____ **Zip:** _____

Or Email to: _____

Unit Number: _____ **District Number:** _____

Unit Chairman: _____

Address: _____ **City, State:** _____ **Zip:** _____

Phone Number: _____

1. How many times did your Unit Contact your Officials?

- | | | | | |
|--------------------|-------------|--------------|------------------|---------------------|
| a. White House | Emails_____ | Letters_____ | Phone Calls_____ | Personal Visit_____ |
| b. Senators | Emails_____ | Letters_____ | Phone Calls_____ | Personal Visit_____ |
| c. Representative | Emails_____ | Letters_____ | Phone Calls_____ | Personal Visit_____ |
| d. State Officials | Emails_____ | Letters_____ | Phone Calls_____ | Personal Visit_____ |
| e. Local Officials | Emails_____ | Letters_____ | Phone Calls_____ | Personal Visit_____ |

2. How many replies did your Unit receive from your Officials?

- | | | | | |
|--------------------|-------------|--------------|------------------|---------------------|
| a. White House | Emails_____ | Letters_____ | Phone Calls_____ | Personal Visit_____ |
| b. Senators | Emails_____ | Letters_____ | Phone Calls_____ | Personal Visit_____ |
| c. Representative | Emails_____ | Letters_____ | Phone Calls_____ | Personal Visit_____ |
| d. State Officials | Emails_____ | Letters_____ | Phone Calls_____ | Personal Visit_____ |
| e. Local Officials | Emails_____ | Letters_____ | Phone Calls_____ | Personal Visit_____ |

3. What Legislative activities (legislative meetings, town hall meeting, meet the candidate night, etc.) did Unit members attend in your community? Please describe below. (Use additional sheets if needed)

4. How did your Unit develop a relationship with your elected officials? Please describe below.
(Use addition sheets if needed.)

Please make 3 copies of this Annual Report:

- **Send copy to the District Chairman listed above**
- **One Copy to your Unit Historian**
- **Keep a copy for your Unit Records**