

**American Legion Auxiliary
Unit Annual Report
Leadership
2022-2023**

Due by April 15, 2023

Mail to: Your District Leadership Chairman (Refer to your District Directory)

Unit Number: _____ **District:** _____

Unit Legislative Chairman: _____

Address: _____ **City/State:** _____ **Zip:** _____

Phone Number: _____ **Email:** _____

Leadership Training Courses

How many Unit members attended a Unit, District, Department or National Leadership Training? _____

Department Fall Conference

How many Unit members attended the Fall Conference Leadership break-out session? _____

ALA Academy

How many Unit members took online ALA Academy courses? _____

Mentoring

How many Unit members are mentoring other Unit members? _____

Please make 3 copies of this Annual Report:

Send one to District Leadership Chairman

Give one to your Unit Historian

Keep a copy for your Unit Records