

**DISTRICT OFFICERS  
 2021/2022**

**DEADLINE: JUNE 15, 2021**

**Location (City):**

**District:**

COMMITTEE	NAME & ID NUMBER	E-Mail	ADDRESS	TELEPHONE
President				
1st Vice President				
2nd Vice President				
Corresponding Secretary				
Recording Secretary				
Treasurer				
Chaplain				
Historian				
Parliamentarian				
Sergeant-At-Arms				
Sergeant-At-Arms				

EXECUTIVE COMMITTEE:

Retiring President: \_\_\_\_\_  
 1 \_\_\_\_\_  
 2 \_\_\_\_\_  
 3 \_\_\_\_\_  
 \_\_\_\_\_

**DO NOT use any form other than this. Your own created version may not be accepted.**

**Send to mailing address provided above.**

**Attach a schedule of all meetings for the Presidents Unit Guide Book**