

**American Legion Auxiliary
District Annual Report
National Security
2021-2022**

Due by April 27, 2022

**Mail to: Chairman: Jennie Maune
28999 Leisure Lane
Brookville, IN 47012**

Or Email to: jenniemaune@hotmail.com

District Number: _____ Number of Units: _____ Number of Units Reporting: _____

District Chairman: _____

Address: _____ City, State: _____ Zip: _____

Phone Number: _____

1. Our ALA Service for Veterans/Active-Duty/Reserve Military *(Examples: hours shopping for and preparing care packages for deployed troops, helping wounded warriors and elderly veterans at home, providing transportation, military send-off and welcome-home events, parades, projects for homeless veterans, activities related to distributing poppies, recording veteran histories, raising money for the Veterans Creative Arts Festival, fundraising events that benefit veterans (such as Walk, Run & Roll), assisting with veterans hiring fairs, advocating for The American Legion legislative agenda that supports veterans and the military.)*

- 1 Hours members volunteered: _____
- 2 Dollars members spent/donated: \$ _____
- 3 Number of veterans/military members assisted: _____
- 4 Value of in-kind donations received _____

2. Our ALA Service for Military Families: *(Examples: programs for military and veterans' children, helping Family Support Groups, supporting adopt-a-military-family projects, military spouse hiring fairs, organizing and delivering hero packs, providing child care for military activities, distributing Blue Star Banners, providing G.I. Josh dogs)*

5 Hours members volunteered: _____

6 Dollars members personally spent/donated: \$ _____

7 Number of military family's members served: _____

3. Our Service Representing the ALA in the Community (*Examples: blood drives, walks/runs, food pantries*)

8 Total number of hours for any service not included in Sections 1 and 2: _____

9 Total dollars spent for any service not included in Sections 1 and 2: \$ _____

4. Mileage

10 Miles driven in providing ALA service in the above services: _____

Please make 3 copies of this Annual Report

- **Send one to Department Chairman listed above**
- **Give a Copy to your District Historian**
- **Keep a Copy for your District Records**