

**American Legion Auxiliary
District Annual Report
Legislative
2021-2022**

Due by April 27, 2022

**Mail to Department Legislative Chairman
Cherril Threte
2714 West 60th St
Indianapolis, IN 46228
Or Email to: Cthrete@sbcglobal.net**

District Number: _____ Number of Units: _____ Number of Units Reporting _____

District Legislative Chairman: _____

Address: _____ City, State: _____ Zip: _____

Phone Number: _____

1. How many times did Units Contact their Officials?

a. White House	Emails _____	Letters _____	Phone Calls _____	Personal Visit _____
b. Senators	Emails _____	Letters _____	Phone Calls _____	Personal Visit _____
c. Representative	Emails _____	Letters _____	Phone Calls _____	Personal Visit _____
d. State Officials	Emails _____	Letters _____	Phone Calls _____	Personal Visit _____
e. Local Officials	Emails _____	Letters _____	Phone Calls _____	Personal Visit _____

2. How many replies did Units receive from their Officials?

a. White House	Emails _____	Letters _____	Phone Calls _____	Personal Visit _____
b. Senators	Emails _____	Letters _____	Phone Calls _____	Personal Visit _____
c. Representative	Emails _____	Letters _____	Phone Calls _____	Personal Visit _____
d. State Officials	Emails _____	Letters _____	Phone Calls _____	Personal Visit _____
e. Local Officials	Emails _____	Letters _____	Phone Calls _____	Personal Visit _____

3. What Legislative activities (legislative meetings, town hall meeting, meet the candidate night, etc.) did Unit members attend in their community? Please describe below. (Use additional sheets if needed)

4. How did Units develop a relationship with their elected officials? Please describe below. (Use additional sheets if needed.)

Please make 3 copies of this Annual Report:

- **Send copy to the Department Chairman listed above**
- **One Copy to your District Historian**
- **Keep a copy for your District Records**