

**American Legion Auxiliary
District Annual Report
Leadership
2021-2022**

Due by April 27, 2022

Mail to: Department Chairman Barbara Parkhurst

Address: 2661S 500E City, State: Kokomo Zip: 46902

Or Email to: bparkhurst@aol.com

District Number: _____ Number of Units: _____ Number of Units Reporting: _____

District Chairman: _____

Address: _____ City, State: _____ Zip: _____

Phone Number: _____

1. How many district members participated in the ALA Academy courses? _____
2. How many district members attended the Leadership break-out session at Fall Conference?

3. How many units offered a mentoring program? _____
4. How many units held a training course on nurturing a culture of goodwill? _____
5. How many units successfully implemented the unit member/leader data survey? _____
What were the units' responses? _____

6. Of members attending trainings, what feedback did your units receive concerning what they learned, how the training will improve their ability to lead, and what trainings they would like to attend? _____

Please make 3 copies of this Annual Report:

- **Send one to Department Chairman listed above**
- **Give a Copy to your District Historian**
- **Keep a Copy for your District Records**