

**American Legion Auxiliary
District Annual Report
Junior Activities
2021-2022**

DUE BY: APRIL 27, 2022

Mail to: Marylou Melton

2008 I Street

Bedford, IN. 47421

District Chairman: _____ District# _____

Address: _____ City/State: _____ Zip: _____

Phone# _____

1. How many Units reported? _____
2. How many Service Projects were the Juniors involved in? _____
3. How many hours? _____
4. How many Juniors participated in the Patch Program? _____
5. How many were earned? _____
6. How many Juniors were involved in the Poppy Program? _____
7. How many Units held Leadership courses? _____
8. How many Units donated to IVH Fun Day? _____
9. How much was donated to HVAF this year? _____

Please make 3 copies of this Annual Report:

- Send one to Department Chair
- Give one to your District Historian
- Keep a copy for your District Records