

**American Legion Auxiliary  
District Annual Report  
Indiana Veteran's Home  
2021-2022**

**Due by April 27, 2022**

**Mail to: Department Chairman** Jessie Bulington

**Address:** 1521 N. Independence Pine Village Rd. **City, State:** Attica, IN **Zip:** 47918

**Or Email to:** bulington3@gmail.com

**District Number:** \_\_\_\_\_ **Number of Units:** \_\_\_\_\_ **Number of Units Reporting:** \_\_\_\_\_

**District Chairman:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City, State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_ **Phone Number** \_\_\_\_\_

1. How many Units sponsored a resident (s) at IVH? \_\_\_\_\_ #of residents sponsored? \_\_\_\_\_

2. Total amount sent for Birthdays, Holidays, and monthly value of other items donated?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3. How many Auxiliary members visited IVH during the year? \_\_\_\_\_ # of hours \_\_\_\_\_

4. How many Auxiliary members volunteer at IVH? \_\_\_\_\_ # of hours \_\_\_\_\_

5. How many Units submitted a narrative report for the Lavelle Black Award? \_\_\_\_\_

**Please make 3 copies of this Annual Report:**

- **Send one to Department Chairman listed above**
- **Give a Copy to your District Historian**
- **Keep a Copy for your District Records**