

**American Legion Auxiliary
District Annual Report
Historian
2021-2022**

Due by April 27, 2022

**Mail to: Tanna Shepherd, Department Historian
15283 W 150 N Dugger, In. 47848**

Or Email to: shep@joink.com

District Number: _____ Number of Units: _____ Number of Units Reporting: _____

District Historian: _____

Address: _____ City, State: _____ Zip: _____

Phone Number: _____

1. How many Units are in your District? _____
2. How many Senior Histories were submitted for judging? _____
3. How many Junior Histories were submitted for judging? _____
4. How many Units shared ALA History with members and others? _____
5. Did you Share ALA History on the District level with members and others? _____
6. How many Histories were recorded for the "Members to Remember" History project? _____
7. How many Units promoted the Junior History Patch program? _____

Please make 3 copies of this Annual Report:

- **Send one to Department Historian listed above**
- **Give a Copy to your District Historian**
- **Keep a Copy for your District Records**