

**American Legion Auxiliary
District Annual Report
Education
2021-2022**

Due by April 27, 2022

Mail to: Shirley Brinson

Address: 2268 N 1375 W City: Linton, IN Zip: 47441

Or Email to: brinsonrs@sbcglobal.net

District Number: _____ Number of Units: _____ Number of Units Reporting: _____

District Chairman: _____

Address: _____ City, State: _____ Zip: _____

Phone Number: _____

1. Total number of scholarships presented/awarded: _____
2. Total dollar amount of scholarships: _____
3. Total dollar amount donated to department for scholarships: _____
4. How many Units participated in "Give 10 To Education? _____ Total dollar amount: _____
5. How many Units participated in National Education Week? _____ Total dollar amount: _____
6. How many Units participated in Teacher Appreciation Day? _____ Total dollar amount: _____

Please submit a narrative on the overall year-round Education Program

- Please make 3 copies of this Annual Report:**
- **Send one to Department Chairman listed above**
 - **Give a Copy to your District Historian**
 - **Keep a Copy for your District Records**