

**American Legion Auxiliary  
District Annual Report  
Creative Arts  
2021-2022**

**Due by April 23, 2022**

**Mail to: Department Chairman: Sue Comerford**

**Address: 702 Willowridge Drive City, State: Kokomo Zip: 46901**

**Or Email to: jocko702@att.net**

**District Number: \_\_\_\_\_ Number of Units: \_\_\_\_\_ Number of Units Reporting: \_\_\_\_\_**

**District Chairman: \_\_\_\_\_**

**Address: \_\_\_\_\_ City, State: \_\_\_\_\_ Zip: \_\_\_\_\_**

**Phone Number: \_\_\_\_\_**

1. How many attended the National Veterans Creative Arts Festival: SR \_\_\_\_\_ JR \_\_\_\_\_

2. How much money did your Units raise for Creative Arts? \_\_\_\_\_

3. Describe how your Units raised funds for Creative Arts: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Please make 3 copies of this Annual Report:**

- **Send one to Department Chairman listed above**
- **Give a Copy to your Unit Historian**
- **Keep a Copy for your District Records**