

**American Legion Auxiliary
District Annual Report
CONSTITUTION & BYLAWS
2021-2022**

Due by April 27, 2022

Mail to: Department Chairman _____

Address: _____ **City, State:** _____ **Zip:** _____

Or Email to: _____

District Number: _____ **Number of Units:** _____ **Number of Units Reporting:** _____

District Chairman: _____

Address: _____ **City, State:** _____ **Zip:** _____

Phone Number: _____

1. How many Units reviewed their Constitution & Bylaws this year? _____
2. How many Units revised their C & B this year? _____
3. What were the inspirational ideas used in the revisions or reviews? _____

4. Were any activities sponsored using C & B, describe? _____
5. How many Units made the mandated wording changes in their documents? _____

Please make 3 copies of this Annual Report:

- **Send one to Department Chairman listed above**
- **Give a Copy to your District Historian**
- **Keep a Copy for your District Records**