

**American Legion Auxiliary
District Annual Report
Community Service
2021 - 2022**

Due by April 27, 2022

Mail to: Department Chairman Jennifer Pickering

Address: PO Box 257 City, State: Grabill, IN Zip: 46741

or Email to: INmemberJen@gmail.com

Unit Number: _____ District Number: _____

Unit Chairman: _____

Address: _____ City, State: _____ Zip: _____

Phone Number: _____

1. Did members volunteer for or organize service projects for any of the ALA suggested Days of service? _____ If so, which days were most successful for offering service projects? _____ Total Hours Volunteered _____ Total \$ _____

2. What types of community service activities and/or projects were done in your units/district?

3. How did members recruit community volunteers (nonmembers) while engaged in ALA Community Service activities and/or projects? _____

4. How did members engage Junior members in ALA Community Service activities and/or projects? _____

Please write a narrative report (a paragraph or two) with your answers to these questions include pictures or newspaper articles.

- Please make 3 copies of this Annual Report:
- Send one to Department Chairman listed above
 - Give a copy to your District Historian
 - Keep a copy for your District Records