

**American Legion Auxiliary  
District Annual Report  
Children & Youth  
2021-2022**

**Due by April 27, 2022**

**Mail to: Department Chairman: Jenny Gump**

**Address: 2207 Sturdy Road, Apt A City/State: Valparaiso, IN Zip: 46383**

**Or Email to: jennygump67@yahoo.com**

**District Number: \_\_\_\_\_**

**District Chairman: \_\_\_\_\_**

**Address: \_\_\_\_\_ City/State: \_\_\_\_\_ Zip: \_\_\_\_\_**

**Phone Number: \_\_\_\_\_**

- 1. Service for military families: programs specifically for military/veterans' children** (examples include organizing and delivering hero packs, providing child care, tutoring, adopting a military family, etc.)

Total hours members volunteered: \_\_\_\_\_

Total dollars members personally spent: \$ \_\_\_\_\_

Total number of military children served: \_\_\_\_\_

Miles driven in service: \_\_\_\_\_

- 2. Service to Our Children & Youth: Serving all children, not just military children**

Total hours for Legion Family youth activities: \_\_\_\_\_

Total dollars spent on goods for youth activities: \$ \_\_\_\_\_

Total dollar amount of direct aid to help a needy child: \$ \_\_\_\_\_

Total other UNIT expenses (parties, dinners, paper goods, trophies): \$ \_\_\_\_\_

Total number of children/youth served: \_\_\_\_\_

Donations to all other child service (ex: Make a Wish, St Jude's): \$ \_\_\_\_\_

Miles driven in service: \_\_\_\_\_

- 3. Contribution to the American Legion Child Welfare Foundation: \$ \_\_\_\_\_**

- 4. Narrative for Chairman's award for best use of the Purple Up Cup to raise funds for the Child Welfare Foundation.**

**Please make 3 copies of this Annual Report:**

- **Send one to Department Chairman listed above**
- **Give a Copy to your District Historian**
- **Keep a Copy for your District Records**