

**American Legion Auxiliary
District Annual Report
Chaplain
2021-2022**

Due by April 27, 2022

**Mail to: Roxy Stoner
 647 Seminole Lane
 Wabash, IN 46992**

Or E-mail to: stoner647@comcast.net

District Number: _____ Number of Units: _____ Number of Units Reporting: _____

District Chaplain: _____

Address: _____ City, State: _____ Zip: _____

Phone Number: _____

1. Number of Senior Members: _____ Number of Junior Members: _____

2. Total Number of Deceased Members: _____
Senior _____ Junior _____ Gold Star Mothers _____ Charter Members _____

3. Please report any outstanding programs or event as Chaplain you held or participated in.

****Please attach a separate piece of paper for any additional details, projects, or comments****

Please make 3 copies of this Annual Report:

- *Send one to Department Chaplain listed above**
- *Give a Copy to your District Historian**
- *Keep a Copy for your District Records**