

**American Legion Auxiliary
District Annual Report
Americanism
2021-2022**

Due by April 27, 2022

**Mail to: Department Chairman:
Nancy Patterson
11467 W. Base Rd
Linton, IN 47441**

Or Email to: nepatte26@comcast.net

District Number: _____ Number of Units: _____ Number of Units Reporting: _____

District Chairman: _____

Address: _____ City, State: _____ Zip: _____

Phone Number: _____

1. Service to communities (*Examples: blood drives, walks/runs, food pantries, children given aid, hours volunteered in patriotic programs, parties, dinners, prizes an gift and any goods given to the community.*)

Total number of hours: _____

Total dollars spent: _____

2. Mileage

Miles driven in providing Community Service: _____

3. How did units promote patriotism? _____

4. How did units support American Legion Baseball, Oratorical Contest, and /or Junior Shooting Sports? Yes _____ No _____ How? _____

5. How did units support the Americanism Essay Contest? _____

6. How did units promote Americanism in the community? _____

7. How did units encourage support of the flag amendment? _____

Please include any pictures & newspaper/social media articles

Please make 3 copies of this Annual Report

- **Send one to Department Chairman listed above**
- **Give a Copy to your District Historian**
- **Keep a Copy for your District Records**