

**American Legion Auxiliary
District Annual Report
Children & Youth
2018-2019**

Due by April 27, 2019

**Mail to: Roxanna Stoner
647 Seminole Lane
Wabash, IN. 46992**

Or Email to: stoner647@comcast.net

District Number: _____ Number of Units: _____ Number of Units Reporting: _____

District Chairman: _____

Address: _____ City: _____ Zip: _____

Phone Number: _____

1. How many Units Promoted Children's Mental Health Awareness? _____

2. How many Units Conducted a "Kids of Deployed Are Heroes 2" Program? _____

3. How many Units Conducted Reach Out To Military Children & Youth? _____

4. How many Units hosted a program or dinner bringing Military & Non Military Families together? _____ Explain what they did: _____

5. How many Units Sponsored a Military Family in need? _____ Explain what they did:

Totals 1-5

Hours Volunteered _____

Dollars Spent _____

Number of Military – Veterans Children Served _____

6. How many Units Promoted "Star Spangled Kids"? _____ Explain what they did: _____

7. How many Units Promoted Halloween Safety – Trick or Treating? _____

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8. How many Units Promoted Children & Youth Month Activities? _____
Explain Activities: _____

Hours Volunteered _____ Dollars Spent _____

Number of Children Served _____

9. Total number of Pounds of Pop Tabs Collected _____
Total monies from Pop Tabs _____

10. How many Units Submitted a Nominee for:
Youth Hero Award _____ Good Deed Award _____

Contributions Made to:

National American Legion Child Welfare Foundation \$ _____

How were monies raised? _____

Lutheran Children's Hospital in Ft. Wayne, IN (units under 250 members \$ _____

Lutheran Children's Hospital in Ft. Wayne, IN (units over 250 members \$ _____

How many Units Submitted a Narrative on their overall Program for Children & Youth to the
Department Chairman? _____

District Number: _____

District Chairman's Name: _____

Address: _____

Phone Number: _____

E-mail: _____

Please make 3 copies of the Annual Report:

- * **Send one to Department Chairman listed above**
- * **Give a copy to your District Historian**
- * **Keep a Copy for your District Records**