

UNIT MERIT SCORE SHEET – 2018-2019 DEPARTMENT OF INDIANA

I. MEMBERSHIP (Possible 20 Points)

- 25% September 10, 2018.....2_____
- 45% September 30, 2018.....5_____
- 75% January 13, 2019.....6_____
- 100 % May 1, 2019.....7_____

TOTAL POINTS EARNED....._____

II. DEPARTMENT FEES (Possible 50 Points)

A. DEPARTMENT MANDATORY FEES

All C

NO LATER THAN NOVEMBER 30, 2018.

- ALA HGS \$.05 per member (based on 2018 Close of Books)
- Operational Expense \$0.50 per Senior member (based on 2018 Close of Books)
- Bond \$6.00 – Scholarship Fund \$3.00 – Past President Parley \$2.00 – Americanism \$4.00 –
- Public Relations \$1.00 – *Hoosier Auxiliary News* \$.65 per Senior Member
- (based on 2018 Close of Books)10_____

B. DEPARTMENT VOLUNTARY CONTRIBUTIONS:

- 1. VA Medical Center.....4_____
- 2. VAMC.....4_____
- (Gift Wraps - Cash or New Gifts)
- 3. Veterans Christmas (Hospitalized Veterans).....4_____
- 4. Fall Conference VA Shower.....4_____
- (if over \$25, add 2 points)2_____
- 5. Department President’s Projects
 - a. TAPS-(Tragedy Assistance Program for Survivors).....4_____
 - b. IVH-Picnic Shelter Expansion4_____
 - c. Homeless Female Veterans4_____

C. CONTRIBUTIONS

- 1. Auxiliary Emergency Fund.3_____
- 2. Spirit of Youth Scholarship.3_____
- 3. Creative Arts Festival.4_____

III. POPPY PROGRAM (Possible 5 Points)

A. Poppies ordered and paid for by

- 1. October 31, 2018.....3_____
- 2. If Poppies are not ordered, \$.25 per member
- Paid by October 31, 2018.1_____
- 3. General use of Poppies during the year by Unit
- (Memorial Services, holiday and meeting decorations.....2_____

TOTAL POINTS EARNED....._____

IV. MISCELLANEOUS ITEMS (Possible 25 Points)

- A. Unit representation at Auxiliary Fall Conference. 3 _____
If more than 2 attending Auxiliary Fall Conference. 2 _____
- B. Unit representation at IVH Legion Day- 2018 3 _____
- C. Unit sponsoring Indiana Veteran's Home Resident. 3 _____
- D. Contribution to any Veterans Homeless Shelter in Indiana (\$ or items). . . 4 _____
- E. Unit representation at a District or Department Leadership Workshop
(Excluding Fall Conference) 2 _____
- F. Unit sponsoring Delegate to ALA Hoosier Girls State. 4 _____
- G. Unit Entry for "Book of Prayers" by Sr or Jr member 2 _____
- H. Unit Entry for Unit History by Sr or Jr member 2 _____

TOTAL POINTS EARNED. _____

TOTAL POINTS EARNED FROM I, II, III, IV. _____

UNIT RATING

- SUPERIOR UNIT 90-100 Points
- EXCELLENT UNIT 70-89 Points
- GOOD UNIT 50-69 Points

Unit Name & Number _____

District # _____ Location of Unit (Town) _____

Name of Unit/District Chairman _____

Address of Chairman _____

City, State _____ Zip _____

Phone _____

E-Mail Address _____

UNIT REPORTS ARE DUE (not postmarked) TO THE DISTRICT MERIT CHAIRMAN BY JUNE 1, 2019.

DISTRICT REPORTS ARE DUE (not postmarked) TO THE DEPARTMENT CHAIRMAN BY JUNE 15, 2019.