



**American Legion Auxiliary**  
**Department of Indiana**  
**5440 Herbert Lord Road**  
**Indianapolis, IN 46216**  
**317.630.1390**



2023 DEPARTMENT CONVENTION (JULY 6-9, 2023) REGISTRATION REQUEST FORM

All housing requests are processed on a first-come, first-served, space available basis (by date of receipt), with priority being granted to official Auxiliary delegates and alternates PLEASE! Type, or print, legibly!

**Hotel Reservations must be made by June 5, 2023 ([link](#)) or [Contact Office](#)**

**DEPARTMENT CONVENTION REGISTRATION MUST BE RECEIVED BY DEPARTMENT NO LATER THAN FRIDAY, JUNE 20, 2023!**

**Name badges will be distributed with your Convention packet. Print names as you wish them to appear. NAME BADGES WILL NOT BE REPRINTED ON SITE!**

**A. Auxiliary Luncheon - - - - JULY 8, 2023, 11:45 AM Freedom Hall \$25.00 each**

Menu: Pre ordered Chef Salad, Cheesy Broccoli Soup, Cookies, coffee, tea, and water

**B. REGISTRATION ANNOUNCEMENTS - - -**

1. On-site Department Convention registration will take place in the hallway of Veterans 1-5,

**Fri, JUL 7, 2023 8am-4:30pm    Sat, JUL 8, 2023 8-9am**

2. Luncheon tickets, if purchased, will be included in your on-site registration packets.

**C. Department Convention Registration(s) –**

Delegate, Alternate and Guest \$25.00 each. Indicate the number in each category below, as applicable. Name badges will be printed for each pre-registered (paid) attendee.

This Department Convention Registration form **MUST be filled out COMPLETELY!** Failure to do so will cause processing delays, which could jeopardize your chance of receiving your voting status.

Department Convention Registration forms MUST be submitted to Department via email, [atoomey@aladeptin.org](mailto:atoomey@aladeptin.org). You may also USPS mail to 5440 Herbert Lord Road Indianapolis, IN 46216.

**D. Contact Information**

Name: \_\_\_\_\_ Daytime Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Unit: \_\_\_\_\_ District: \_\_\_\_\_ Email: \_\_\_\_\_

<u>Delegates</u>	<u>Registration 25</u>	<u>Lunch \$25</u>	<u>TOTAL</u>
1. _____	_____	_____	_____
2. _____	_____	_____	_____
3. _____	_____	_____	_____
4. _____	_____	_____	_____
5. _____	_____	_____	_____
<u>Alternates</u>	<u>\$25</u>	<u>Lunch \$25</u>	
1. _____	_____	_____	_____
2. _____	_____	_____	_____
3. _____	_____	_____	_____
4. _____	_____	_____	_____
5. _____	_____	_____	_____
<u>At Large</u>	<u>\$25</u>	<u>Lunch \$25</u>	
1. _____	_____	_____	_____
2. _____	_____	_____	_____
3. _____	_____	_____	_____
<u>Guests</u>	<u>\$25</u>	<u>Lunch \$25</u>	
1. _____	_____	_____	_____
2. _____	_____	_____	_____
<u>Junior Member</u>	<u>\$5.00</u>	<u>Lunch \$25</u>	
1. _____	_____	_____	_____
2. _____	_____	_____	_____

**TOTAL AMOUNT DUE \$ \_\_\_\_\_**

**MAKE CHECKS PAYABLE TO AMERICAN LEGION AUXILIARY DEPARTMENT OF INDIANA or PAY BY CREDIT CARD**

Credit Card payments

Name on Card \_\_\_\_\_

CC# \_\_\_\_\_ exp. \_\_/\_\_/\_\_ CVC code \_\_\_\_\_

Amount Charging \$ \_\_\_\_\_