

**American Legion Auxiliary
Unit Annual Report
Membership
2021-2022**

Due By April 15, 2022

Mail to: District Chairman (Refer to your district directory)

Name: _____

Address: _____ City: _____ Zip _____

Or Email To: _____

Unit Number: _____ District #: _____

Unit Chairman: _____

Address: _____ City: _____ Zip: _____

Phone Number: _____

1. As Unit membership chairman, how did you communicate and/or collect information from your unit?
2. What did you do to encourage/enhance your unit membership program?
3. List membership goals and achievements your unit accomplished this year.
4. List any challenges/obstacles that your unit encountered this year? How did the unit overcome these challenges?
5. What activities did your unit participate in to promote membership? (Ex: member contacts, rallies, mailings, events, online meetings)
6. Did your unit participate in any membership activities with the American Legion family? How many members participated? (Ex: drive arounds, revitalizations, buddy checks)

Please submit any additional information you would like to share about your membership program.

Please make 3 copies of this Annual Report:

- * Send one to District Chairman listed above
- * Give a copy to your Unit Historian
- * Keep a copy for your Unit Records