

**American Legion Auxiliary
District Annual Report
Membership
2021-2022**

Due By April 27, 2022

Mail to: Connie Banks, Department Chairman
8333 Carrington Drive
Evansville, IN 47711

Or Email To: bankscj1@gmail.com

District Number: _____ # of Units: _____ #of Units Reporting: _____

District Chairman: _____

Address: _____ City: _____ Zip: _____

Phone Number: _____

1. As District membership chairman, how did you communicate and/or collect information from your unit?
2. What did you do to encourage/enhance membership in your district?
3. List membership goals and achievements your district accomplished this year.
4. List any challenges/obstacles that your district encountered this year? What resources or plan of action did the district provide to overcome these challenges?
5. What activities did your district participate in to promote membership? (Ex: member contacts, rallies, mailings, events, online meetings)
6. Did your district participate in any membership activities with the American Legion family? How many members participated? (Ex: drive arounds, revitalizations, buddy checks)

Please submit any additional information you would like to share about your membership program.

Please make 3 copies of this Annual Report:

- * Send one to District Chairman listed above
- * Give a copy to your Unit Historian
- * Keep a copy for your Unit Records