



**American Legion Auxiliary
Department of Indiana
5440 Herbert Lord Road
Indianapolis, IN 46216
317.630.1390**



2022 DEPARTMENT CONVENTION (JULY 8-10, 2022) REGISTRATION REQUEST FORM

All housing requests are processed on a first-come, first-served, space available basis (by date of receipt), with priority being granted to official Auxiliary delegates and alternates PLEASE! Type, or print, legibly!

**DEPARTMENT CONVENTION REGISTRATION MUST BE RECEIVED BY DEPARTMENT NO LATER THAN
Wednesday, JUNE 22, 2022!**

**Name badges will be distributed with your Convention packet. Print names as you wish them to appear.
NAME BADGES WILL NOT BE REPRINTED ON SITE!**

- A. Auxiliary Luncheon - - - - JULY 9, 2022, 11:45 AM Freedom Hall \$25.00 each**
Menu: Chicken Salad Croissant, Turkey Wrap, Cheesy Broccoli Soup, Vegetable Soup, Coffee, Tea, and Water
- B. American Legion Auxiliary Family Banquet Buffet- JULY 9, 2022 Liberty Hall \$40.00 each**
Menu: All American Leaf Salad, Parmesan Chicken, Meatloaf, Steamed Vegetable Medley,
Mashed Potatoes, Southern Style Green Beans, Assorted Rolls, Desserts, Coffee, Tea, and Water
- C. REGISTRATION ANNOUNCEMENTS - - -**
1. On-site Department Convention registration will take place in the hallway of Veterans 1-5,
Fri, JUL 9, 2022 8am - 12:00, 1:30pm - 4:30pm Sat, JUL 10, 2022 8:00am - 9:00am
(Opening Ceremony begins Friday, July 9, 2022 at 1:00pm in Veterans 4-5)
 2. Luncheon and/or Banquet tickets, if purchased, will be included in your on-site registration packets.

This Department Convention Registration form **MUST be filled out COMPLETELY!** Failure to do so will cause processing delays, which could jeopardize your chance of receiving your voting status.

Department Convention Registration forms MUST be submitted to Department via Email at aladepin.org. You may also mail via USPS to ALA DEPT, 5440 Herbert Lord Road, Indianapolis, IN 46216.

Department Convention Registration(s) - - - - Delegates, Alternates and Guests \$25.00 each. Indicate individually in each category on the back page, as applicable. Name badges will be printed for each pre-registered (paid) attendee.

D. Contact Information(person filling out this form)

Name: _____ Daytime Phone: _____
Address: _____ City, State, Zip: _____
Unit: _____ District: _____ Email: _____

DISTRICT # _____

UNIT# _____

List each member individually per line. Mark an "X" if purchasing lunch and quantity if purchasing banquet tickets.
Use a second form if more than 5 Delegates/Alternates or Guest will be registered.

<u>Delegates \$25</u>	<u>Lunch \$25</u>	<u>Banquet Tickets \$40 each</u>	<u>Total</u>
1. _____	_____	Qty _____	_____
2. _____	_____	Qty _____	_____
3. _____	_____	Qty _____	_____
4. _____	_____	Qty _____	_____
5. _____	_____	Qty _____	_____

<u>Delegates At-Large \$25</u>	<u>Lunch \$25</u>	<u>Banquet Tickets \$40 each</u>	<u>Total</u>
1. _____	_____	Qty _____	_____
2. _____	_____	Qty _____	_____
3. _____	_____	Qty _____	_____

<u>Alternates \$25</u>	<u>Lunch \$25</u>	<u>Banquet Tickets \$40 each</u>	<u>Total</u>
1. _____	_____	Qty _____	_____
2. _____	_____	Qty _____	_____
3. _____	_____	Qty _____	_____
4. _____	_____	Qty _____	_____
5. _____	_____	Qty _____	_____

<u>Guests \$25</u>	<u>Lunch \$25</u>	<u>Banquet Tickets \$40 each</u>	<u>Total</u>
1. _____	_____	Qty _____	_____
2. _____	_____	Qty _____	_____
3. _____	_____	Qty _____	_____
4. _____	_____	Qty _____	_____

TOTAL AMOUNT DUE \$ _____

MAKE CHECKS PAYABLE TO AMERICAN LEGION AUXILIARY DEPARTMENT OF INDIANA or PAY BY CREDIT CARD

Credit Card payments

Name on Card

CC# _____ exp. __/___ CVC code ___ Amount Charging \$ _____