

UNIT OFFICERS 2022-2023

DEADLINE: JUNE 15, 2022

Location (City):	Unit:	District:		
COMMITTEE	NAME & ID NUMBER	E-Mail	ADDRESS	TELEPHONE
President				
1st Vice President				
2nd Vice President				
Corresponding Secretary				
Recording Secretary				
Treasurer				
Chaplain				
Historian				
Parliamentarian				
Sergeant-At-Arms				
Sergeant-At-Arms				
LOCATION OF MEETINGS				
DAY and TIME OF MEETINGS EACH MONTH				
Executive Committee	Retiring President	2	3	4

**DO NOT use any form other than this. Your own created version may not be accepted.
 Send to mailing address provided above.
 Attach a schedule of all meetings for the Presidents Unit Guide Book**