

**American Legion Auxiliary**  
**Veterans Affairs and Rehabilitation**  
**Unit Annual Report**  
**2019 – 2020**

**Due by April 15, 2020**

**Mail to: Your District VA&R Chairman (Refer to your District Directory/Yearbook)**

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Or Email to: Your District VA&R Chairman**

**Unit Number:** \_\_\_\_\_ **District Number:** \_\_\_\_\_

**Unit VA&R Chairman's Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

1. **Our Service for Veterans** (examples include hours volunteering at the VA, helping wounded warriors and elderly veterans at home, providing transportation, raising money for the Veteran Creative Arts Festival, assisting with veteran's job fairs, Projects for Homeless Veterans, etc.)

Hours volunteered (by members reporting): \_\_\_\_\_

Dollars we spent: \$ \_\_\_\_\_

Value of in-kind donations requested and received: \$ \_\_\_\_\_

Number of veterans assisted: \_\_\_\_\_

2. **Our Service for Activity duty military** (Include shopping for and preparing care packages, writing letters, helping with US military or National Guard send-off and welcome home events)

Hours volunteered: \_\_\_\_\_

Dollars spent: \$ \_\_\_\_\_

Number of US service members served: \_\_\_\_\_

3. **Our Service for military families** (examples includes programs for military and veterans' children projects, supporting adopt-a-military family, providing child care for military activities, military spouse job fairs, and helping Family Support Groups)

Hours volunteered: \_\_\_\_\_

Dollars Spent: \$ \_\_\_\_\_

Number of military families served: \_\_\_\_\_

Please attach a narrative describing the work your unit has done this year for the VA&R program and pictures.

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- **Send one to District Chairman listed above**
- **Give a copy to your Unit Historian**
- **Keep a copy for your Unit Records**

**District Annual Report**  
**Veterans Affairs and Rehabilitation**  
**2019 – 2020**

**Due by April 27, 2020**

**Mail to: Tanna Shepherd, Department Chairman**  
**15283 W. 150 N.**  
**Dugger, In. 47848**

**Or Email to: [shep@joink.com](mailto:shep@joink.com)**

**District Number: \_\_\_\_\_ Number of Units \_\_\_\_\_ Number of Units Reporting: \_\_\_\_\_**

**District VA&R Chairman's Name: \_\_\_\_\_**

**Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_**

**1 Our Service for Veterans** (examples include hours volunteering at the VA, helping wounded warriors and elderly veterans at home, providing transportation, raising money for the Veteran Creative Arts Festival, assisting with veteran's job fairs, projects for homeless veterans etc.)

Hours volunteered (by members reporting): \_\_\_\_\_

Dollars we spent: \$ \_\_\_\_\_

Value of in-kind donations requested and received: \$ \_\_\_\_\_

Number of veterans assisted: \_\_\_\_\_

**2 Our Service for Activity duty military** (Include shopping for and preparing care packages, writing letters, helping with US military or National Guard send-off and welcome home events)

Hours volunteered: \_\_\_\_\_

Dollars spent: \$ \_\_\_\_\_

Number of US service members served \_\_\_\_\_

**3 Our Service for military families** (examples include programs for military and veterans 'children project, providing child care for military activities, supporting adopt-a-military family, military spouse job fair, and helping Family support group)

Hours volunteered: \_\_\_\_\_

Dollars Spent: \$ \_\_\_\_\_

Number of military families served \_\_\_\_\_

Please attach a narrative describing the work the Units in your District has done this year for the VA&R program and pictures

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**Please make 3 copies of this Annual Report:**

- **Send one to Department Chairman listed above**
- **Give a copy to your District Historian**
- **Keep a copy for your District Records**