

Please TYPE or PRINT

Unit Location(City): _____ District #: _____ Unit #: _____

COMMITTEE	NAME	E-MAIL	ADDRESS	TELEPHONE
President				
1st Vice President				
2nd Vice President				
Corresponding Secretary				
Recording Secretary				
Treasurer				
Chaplain				
Historian				
Parliamentarian				
Sergeant-At-Arms				
Sergeant-At-Arms				

Send a copy to your District President.

EXECUTIVE COMMITTEE

RETIRING PRESIDENT: _____

1. _____

2. _____

Day/Time/Location/Phone # of Unit Meeting: _____

**DO NOT use any form other than this. Your own created version will not be accepted.
These forms ARE NEEDED from each Unit. Send to mailing address of Department and District President.**

Return original to Department:
5440 Herbert Lord Rd. Indianapolis, IN 46216

UNIT OFFICERS 2018/2019

DEADLINE : JULY 1, 2018

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