

**UNIT OFFICERS  
 2019/2020**

**DEADLINE: JUNE 15, 2019**

Unit Location (City):

District:

Unit:

| COMMITTEE               | NAME & ID NUMBER | E-Mail | ADDRESS | TELEPHONE |
|-------------------------|------------------|--------|---------|-----------|
| President               |                  |        |         |           |
| 1st Vice President      |                  |        |         |           |
| 2nd Vice President      |                  |        |         |           |
| Corresponding Secretary |                  |        |         |           |
| Recording Secretary     |                  |        |         |           |
| Treasurer               |                  |        |         |           |
| Chaplain                |                  |        |         |           |
| Historian               |                  |        |         |           |
| Parliamentarian         |                  |        |         |           |
| Sergeant-At-Arms        |                  |        |         |           |
| Sergeant-At-Arms        |                  |        |         |           |

**Send a copy to your District President.** EXECUTIVE COMMITTEE:

Retiring President: \_\_\_\_\_

1 \_\_\_\_\_

2 \_\_\_\_\_

Date/Time/Location/Phone # of Unit Meeting: \_\_\_\_\_

\_\_\_\_\_

**DO NOT use any form other than this. Your own created version will not be accepted.  
 These forms ARE NEEDED from each Unit. Send to mailing address provided above.**