

American Legion Auxiliary  
Unit Creative Arts Annual Report  
2020-2021

**Due April 15, 2020 to District Chairman (Refer to your District Directory)**

MAIL TO YOUR DISTRICT CHAIRMAN

YOUR UNIT # \_\_\_\_\_

NAME \_\_\_\_\_

YOUR DISTRICT # \_\_\_\_\_

ADDRESS \_\_\_\_\_  
\_\_\_\_\_

1. How many attended the National Veterans Creative Arts Festival? SR \_\_\_\_\_ JR \_\_\_\_\_

2. How much money did your Unit raise for Creative Arts? \_\_\_\_\_ Describe how your Unit raised funds for Creative Arts

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Mileage: Miles driven for Creative arts \_\_\_\_\_

**Please include a Narrative on how your Units promoted Creative Arts activities.**

Unit Name and # \_\_\_\_\_

Unit Chairman's Name \_\_\_\_\_

Address \_\_\_\_\_

Phone Number (H) \_\_\_\_\_ (C) \_\_\_\_\_

E-mail Address \_\_\_\_\_

**Send to District Chairman**

**Keep a copy for your Unit Historian**

**Keep a copy for your Unit Chairmanship Records**