

**American Legion Auxiliary  
Unit Annual Report  
Service To Veterans  
2018 - 2019**

**Due by April 15 ,2019**

Mail to: Your District Chairman  
her address  
Or Email to:

District Number\_\_\_\_ Unit Number \_\_\_\_\_

Unit Chairman \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number \_\_\_\_\_

1. How many members participated in Service To Veterans Program \_\_\_\_\_  
Auxiliary\_\_\_\_ Legion\_\_\_\_ SAL\_\_\_\_ Juniors\_\_\_\_ Non members \_\_\_\_\_
2. Were there Monetary expenses \_\_\_\_ Amount \_\_\_\_\_
3. Were there in - kind donations \_\_\_\_\_ Amount \_\_\_\_\_
4. Total Amount of Monetary donations \_\_\_\_\_
5. How many Veterans were served \_\_\_\_\_
6. How many Volunteer hours were there \_\_\_\_\_
7. Volunteer with the most hours \_\_\_\_\_
8. Did your Unit host a Stand Down \_\_\_\_ Describe the event \_\_\_\_\_  
\_\_\_\_\_
9. Please write a narrative on how your Veterans were served.
10. Did any member of your Unit submit a narrative for the Presidents Award of Excellence \_\_\_\_\_

Please make 3 copies of this Annual Report:

- . Send one to Department Chairman listed above
- . Give a copy to your District Historian
- . Keep a copy for your District Records

American Legion Auxiliary  
District Annual Report  
Service To Veterans  
2018 - 2019

Due by April 27, 2019

Mail to: Mary Edwards  
1090 E Melton Rd  
English, IN 47118  
Or Email to: nascarnuts39@aol.com

District Number \_\_\_ Number of Units \_\_\_ Number Reporting \_\_\_

District Chairman \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number \_\_\_\_\_

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7. Volunteer with the most hours \_\_\_\_\_
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9. Please write a narrative on how your Veterans were served.
10. Did any Unit submit a narrative for the Presidents Award of Excellence \_\_\_\_\_

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