

**AMERICAN LEGION AUXILIARY DEPARTMENT OF INDIANA  
UNIT MERIT SCORE SHEET 2019-2020**

**I. MEMBERSHIP (Possible 44 Points)**

**Goal by:** (A-D Units can score once only)

A.	Aux Fall Conference .....	20	_____
B.	January 1, 2020 .....	20	_____
C.	Joint Spring Conf. ....	10	_____
D.	IVH Legion Day .....	10	_____

**10 OR MORE JUNIORS BY MAY 1, 2020**

E.	New or Renewal.....	5	_____
F.	Increase of JR Membership .....	3	_____

**TARGET DATES:**

G.	50% Aux Fall Conference.....	2	_____
H.	75% Nov. 11 - Veteran's Day .....	2	_____
I.	85% Midwinter Conference .....	2	_____
J.	90% Apr. 4 - President Jennie's Birthday .....	2	_____
K.	95% May 10 - Mother's Day .....	2	_____
L.	100% Jun. 30, 2020 Close of Books .....	3	_____
M.	101% Jun. 30, 2020 Close of Books .....	3	_____

**Group I Total Points Earned** \_\_\_\_\_

**II. DEPARTMENT FEES (Possible 33 Points)**

**A. DEPARTMENT MANDATORY FEES**  
made payable to Department Secretary  
NO LATER THAN NOVEMBER 30, 2019

ALA HGS \$.05 per member (based on 2019 Close of Books)  
Operational Expense \$1.00 per Senior member (based on  
2019 Close of Books) - Bond \$6.00 - Past President Parley  
\$2.00 - Public Relations \$2.00 - Hoosier Auxiliary News  
\$.65 per Senior Member, Hospitalized Veteran \$.15 per  
Senior Member (based on 2019 Close of Books) .....

3 \_\_\_\_\_

**B. DEPARTMENT VOLUNTARY CONTRIBUTIONS**

1. Auxiliary Emergency Fund .....	3	_____
2. Department President's Projects		
a. IVH.....	4	_____
b. USO.....	4	_____
3. Creative Arts .....	3	_____
4. VAMC Gift Wraps.....	4	_____
5. National ALA Foundation .....	3	_____
6. Hoosier Academic Gift .....	3	_____
7. JR Academic Gift .....	3	_____
8. Spirit of Youth Academic Gift .....	3	_____

**Group II Total Points Earned** \_\_\_\_\_

**III. POPPY PROGRAM (Possible 5 Points)**

A. Poppies Ordered and Paid for by October 31, 2019 .....	4	_____
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Revised 9/3/2019

- B. If Poppies are not ordered, \$.25 per member paid by October 31, 2019 ..... 1 \_\_\_\_\_
- C. General Use of Poppies during the year by Unit ..... 1 \_\_\_\_\_  
(*Memorial Services, Holidays, and Meeting Decorations*)

Group III Total Points Earned \_\_\_\_\_

**IV. MISCELLANEOUS ITEMS (Possible 18 Points)**

- A. Unit Representation at Auxiliary Fall Conference ..... 2 \_\_\_\_\_
- B. Unit Representation at IVH - Legion Day 2019 ..... 2 \_\_\_\_\_
- C. Unit sponsoring Indiana Veteran Home Resident ..... 2 \_\_\_\_\_
- D. Contribution to any Veterans Homeless Shelter  
(*money or items*) ..... 2 \_\_\_\_\_
- E. Contribution to VA Shower ..... 2 \_\_\_\_\_
- F. Unit sponsoring Delegate to ALA HGS ..... 2 \_\_\_\_\_
- G. President Award of Excellence to Unit ..... 2 \_\_\_\_\_
- H. Unit entry for "*Book of Prayers*" by Senior or Junior Member ..... 2 \_\_\_\_\_
- I. Unit entry for "*Unit History*" by Senior or Junior Member ..... 2 \_\_\_\_\_

Group IV Total Points Earned \_\_\_\_\_

TOTAL POINTS EARNED FROM SECTIONS I, II, III, IV ..... \_\_\_\_\_

**UNIT RATING**

Superior Unit	.....	90-100 Points
Excellent Unit	.....	70-89 Points
Good Unit	.....	50-69 Points

**PLEASE FILL OUT THE FOLLOWING COMPLETELY, WITH THE INFORMATION ASKED FOR, AND MAIL BOTH PAGES TO YOUR DISTRICT MERIT CHAIRMAN**

Unit Name	Unit Number
District Number	Location of Unit (Town)
Name of Unit Chairman	
Address of Chairman	Zip
Phone	Email Address

UNIT REPORTS ARE DUE (*not postmarked*) TO THE DISTRICT MERIT CHAIRMAN BY JUNE 1, 2020

DISTRICT REPORTS ARE DUE (*not postmarked*) TO THE DEPARTMENT CHAIRMAN BY JUNE 15, 2020