

MERIT

Take a close look at your **New Merit** sheet. It's more than some piece of paper to fill out at the end of the year.

This Merit Sheet is a very important way to keep your records, to set your next year's budget and see how you're Unit has improved.

Things have changed, there's more emphasis on membership with this making up 44 points out of 100. It also takes more points to achieve Superior Unit.

Section I is Department Membership Goals (44points)

Section II is Department Fees (33 points)

Section III is Poppy Program (5 points)

Section IV Miscellaneous items (18 points)

Superior Unit... 90-100 Points

Excellent Unit...70-89 Points

Good Unit50-69 Points

Please watch for deadlines:

Poppies orders are due October31, 2019

Mandatory fees are due November 30, 2019

NO MID-YEAR REPORT!! (yay)

UNIT REPORTS ARE DUE (not postmarked) TO THE DISTRICT MERIT CHAIRMAN June 1, 2020

DISTRICT REPORTS ARE DUE (not postmarked) TO THE DEPARTMENT CHAIRMAN BY JUNE 15, 2020

I will be handing out trophies and certificates to all the Superior Units. Excellent Units will receive ribbons and certificates. Good Units will receive certificates for their work.

Make this year, the year you show everyone how hard you have worked to make your Unit a Superior Unit.

If you have any questions about Merit or the form, then call me at 812-847-2159 or email me at nepatte26@comcast.net.

Nancy Patterson, Merit Department Chairman

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Linton, In 47441

812-847-2159

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**AMERICAN LEGION AUXILIARY DEPARTMENT OF INDIANA
UNIT MERIT SCORE SHEET 2019-2020**

I. MEMBERSHIP (Possible 44 Points)

Goal by: (A-D Units can score once only)

| | | | |
|----|---------------------------|----|-------|
| A. | Aux Fall Conference | 20 | _____ |
| B. | January 1, 2020 | 20 | _____ |
| C. | Joint Spring Conf. | 10 | _____ |
| D. | IVH Legion Day | 10 | _____ |

10 OR MORE JUNIORS BY MAY 1, 2020

| | | | |
|----|---------------------------------|---|-------|
| E. | New or Renewal..... | 5 | _____ |
| F. | Increase of JR Membership | 3 | _____ |

TARGET DATES:

| | | | |
|----|--|---|-------|
| G. | 50% Aux Fall Conference..... | 2 | _____ |
| H. | 75% Nov. 11 - Veteran's Day | 2 | _____ |
| I. | 85% Midwinter Conference | 2 | _____ |
| J. | 90% Apr. 4 - President Jennie's Birthday | 2 | _____ |
| K. | 95% May 10 - Mother's Day | 2 | _____ |
| L. | 100% Jun. 30, 2020 Close of Books | 3 | _____ |
| M. | 101% Jun. 30, 2020 Close of Books | 3 | _____ |

Group I Total Points Earned _____

II. DEPARTMENT FEES (Possible 33 Points)

A. DEPARTMENT MANDATORY FEES
made payable to Department Secretary
NO LATER THAN NOVEMBER 30, 2019

| | |
|--|---------|
| ALA HGS \$.05 per member (based on 2019 Close of Books) | |
| Operational Expense \$1.00 per Senior member (based on 2019 Close of Books) - Bond \$6.00 - Past President Parley \$2.00 - Public Relations \$2.00 - Hoosier Auxillary News \$.65 per Senior Member, Hospitalized Veteran \$.15 per Senior Member (based on 2019 Close of Books) | 3 _____ |

B. DEPARTMENT VOLUNTARY CONTRIBUTIONS

| | |
|--|---------|
| 1. Auxiliary Emergency Fund | 3 _____ |
| 2. Department President's Projects | |
| a. IVH..... | 4 _____ |
| b. USO..... | 4 _____ |
| 3. Creative Arts | 3 _____ |
| 4. VAMC Gift Wraps..... | 4 _____ |
| 5. National ALA Foundation | 3 _____ |
| 6. Hoosier Academic Gift | 3 _____ |
| 7. JR Academic Gift | 3 _____ |
| 8. Spirit of Youth Academic Gift | 3 _____ |

Group II Total Points Earned _____

III. POPPY PROGRAM (Possible 5 Points)

| | |
|---|---------|
| A. Poppies Ordered and Paid for by October 31, 2019 | 4 _____ |
|---|---------|

- B. If Poppies are not ordered, \$.25 per member paid by October 31, 2019 1 _____
- C. General Use of Poppies during the year by Unit (Memorial Services, Holidays, and Meeting Decorations) 1 _____

Group III Total Points Earned _____

IV. MISCELLANEOUS ITEMS (Possible 18 Points)

- A. Unit Representation at Auxiliary Fall Conference 2 _____
- B. Unit Representation at IVH - Legion Day 2019 2 _____
- C. Unit sponsoring Indiana Veteran Home Resident 2 _____
- D. Contribution to any Veterans Homeless Shelter (money or items) 2 _____
- E. Contribution to VA Shower 2 _____
- F. Unit sponsoring Delegate to ALA HGS 2 _____
- G. President Award of Excellence to Unit 2 _____
- H. Unit entry for "Book of Prayers" by Senior or Junior Member 2 _____
- I. Unit entry for "Unit History" by Senior or Junior Member 2 _____

Group IV Total Points Earned _____

TOTAL POINTS EARNED FROM SECTIONS I, II, III, IV _____

| UNIT RATING | | |
|----------------|-------|---------------|
| Superior Unit | | 90-100 Points |
| Excellent Unit | | 70-89 Points |
| Good Unit | | 50-69 Points |

PLEASE FILL OUT THE FOLLOWING COMPLETELY, WITH THE INFORMATION ASKED FOR, AND MAIL BOTH PAGES TO YOUR DISTRICT MERIT CHAIRMAN

| | |
|-----------------------|-------------------------|
| Unit Name | Unit Number |
| District Number | Location of Unit (Town) |
| Name of Unit Chairman | |
| Address of Chairman | Zip |
| Phone | Email Address |

UNIT REPORTS ARE DUE (*not postmarked*) TO THE DISTRICT MERIT CHAIRMAN BY JUNE 1, 2020

DISTRICT REPORTS ARE DUE (*not postmarked*) TO THE DEPARTMENT CHAIRMAN BY JUNE 15, 2020