

American Legion Auxiliary  
Unit Annual Report  
Membership

2018-2019

Due By April 15, 2019

Mail to: District Chairman  
Address  
Address

Or Email To:

District Number: \_\_\_\_\_ Number of Unit: \_\_\_\_\_ Number of Unit  
Reporting: \_\_\_\_\_

Unit Chairman: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_

1. As the Unit Membership Chairman, how have you disseminated information to your units?
2. Did your Unit have any Unit Membership Awards (not including any national membership awards)?
3. Did having these membership awards help to retain or increase membership?
4. What did you do to encourage membership?
5. What were your success throughout the year?
6. What were some of your hurdles/difficulties faced during this year?

Please make 3 copies of this Annual Report:

- \* Send one to District Chairman listed above
- \* Give one copy to your Unit Historian
- \* Keep a copy for your Unit Records

**American Legion Auxiliary  
District Annual Report  
Membership**

2018-2019

**Due By April 27, 2019**

**Mail to: Jennifer Pickering  
PO Box 257  
Grabill, IN 46741**

**Or Email To: INmemberJen@gmail.com**

**District Number: \_\_\_\_\_ Number of Units: \_\_\_\_\_ Number of Units  
Reporting: \_\_\_\_\_**

**District Chairman: \_\_\_\_\_**

**Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_**

**Phone Number: \_\_\_\_\_**

- 1. As the District Membership Chairman, how have you disseminated information to your units?**
- 2. Did your District have any department Membership Awards (not including any national membership awards)?**
- 3. Did having these membership awards help to retain or increase membership?**
- 4. What did you do to encourage membership?**
- 5. What were your success throughout the year?**
- 6. What were some of your hurdles/difficulties faced during this year?**

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- \* Send one to Department Chairman listed above**
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