

American Legion Auxiliary  
Unit Year-End Report  
Legislative  
2019-2020

**Due to District Legislative Chairman April 15, 2020**

Mail to: Your District Legislative Chairman:

(can be found in your District directory)

Unit Number \_\_\_\_\_ District Number \_\_\_\_\_

Unit Legislative Chairman: \_\_\_\_\_ Phone Number \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip Code \_\_\_\_\_

**1. How many times did your Unit contact your Officials?**

- |                    |               |               |                   |                      |
|--------------------|---------------|---------------|-------------------|----------------------|
| a. White House     | E-Mails _____ | Letters _____ | Phone Calls _____ | Personal Visit _____ |
| b. Senators        | E-Mails _____ | Letters _____ | Phone Calls _____ | Personal Visit _____ |
| c. Representative  | E-Mails _____ | Letters _____ | Phone Calls _____ | Personal Visit _____ |
| d. State Officials | E-Mails _____ | Letters _____ | Phone Calls _____ | Personal Visit _____ |
| e. Local Officials | E-Mails _____ | Letters _____ | Phone Calls _____ | Personal Visit _____ |

**2. How many replies did your Unit receive from your Officials?**

- |                    |               |               |                   |                      |
|--------------------|---------------|---------------|-------------------|----------------------|
| a. White House     | E-Mails _____ | Letters _____ | Phone Calls _____ | Personal Visit _____ |
| b. Senators        | E-Mails _____ | Letters _____ | Phone Calls _____ | Personal Visit _____ |
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| e. Local Officials | E-Mails _____ | Letters _____ | Phone Calls _____ | Personal Visit _____ |

**3. What Legislative activities (legislative meetings, town hall meetings, meet the candidate night, etc.) did your Unit members attend in your Community? Please describe below (use additional sheets if needed)**

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**4. How did your Unit develop a relationship with your elected officials? Please describe below (use additional sheets if needed)**

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Send copy to the District Chairman  
One copy to your Unit Historian  
Keep a copy for your Records

American Legion Auxiliary  
District Year-End Report  
Legislative  
2019-2020

**Due to Department Chairman April 27, 2020**

Mail to: Pam Shook  
217 Henry Place  
Angola, IN 46706

[pamshook@yahoo.com](mailto:pamshook@yahoo.com)

District Number \_\_\_\_\_ Number of Units in District \_\_\_\_\_  
Number of Units Reporting \_\_\_\_\_

District Legislative Chairman: \_\_\_\_\_ Phone Number \_\_\_\_\_  
Address: \_\_\_\_\_ City \_\_\_\_\_ Zip Code \_\_\_\_\_

**1. How many times did your Units and District contact your Officials?**

a. White House	E-Mails _____	Letters _____	Phone Calls _____	Personal Visit _____
b. Senators	E-Mails _____	Letters _____	Phone Calls _____	Personal Visit _____
c. Representative	E-Mails _____	Letters _____	Phone Calls _____	Personal Visit _____
d. State Officials	E-Mails _____	Letters _____	Phone Calls _____	Personal Visit _____
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