

**Legislative  
Programs Action Plan  
2019-2020  
Pam Shook Chairman**

**What is this program, and why do we have it?**

The Legislative Program provides information and assistance to American Legion Auxiliary members to advocate for the legislative agenda of The American Legion.

It is as true today as it was when the American Legion Auxiliary was formed. The ALA Legislative program follows the direction of The American Legion Legislative priorities.

**What can you do?**

**Encourage and empower members to be more knowledgeable to take action on The American Legion's legislative priorities.**

**What can you as an American Legion Auxiliary Unit and District member do to assist the American Legion?**

- **Subscribe to The American Legion's *Legislative Action Alerts* ([www.capwiz.com/legionmlm/signup](http://www.capwiz.com/legionmlm/signup)), *Legislative Update*, and the *Dispatch* ([www.legion.org/dispatch](http://www.legion.org/dispatch)).**
- **Utilize The American Legion's legislative website ([www.legion.org/legislative](http://www.legion.org/legislative)) the information gives you the opportunity to download "drop papers" for you to drop at your legislator's office.**
- **Download the American Legion Auxiliary Legislative Advocacy Guide ([www.alaforveterans.org](http://www.alaforveterans.org)), the information provides you with a wealth of information and is valuable to the success of this chairmanship.**
- **Most importantly team with The American Legion to assist in the passing of the bills to benefit our Veteran's and their families.**

## **AWARDS**

### **Personal**

- Best mid-year narrative from a District Legislative Chairman.
- Best year-end report from a Unit Legislative Chairman.
- Best year-end report from a District Legislative Chairman.

Submission for awards must be received by **June 1, 2010**

### **National**

- Unit Legislative Award Citation (one in each Division) for the most outstanding overall legislative program.
  - Each entry must be typewritten in narrative form and must tell the story of legislative activism and how it made a difference in the lives of veterans and their families.
  - Include pictures and newspaper articles.
  - Units should submit the entry to their Department Legislative Chairman by **May 1, 2020**.
  - Attach a National Award cover sheet, include the name of the award, the name and contact information for the Department of Indiana and Unit Legislative Chairman.

### **Mid-year reporting**

- This report is in the form of a narrative to reflect your participation in the Legislative Program teaming with the American Legion. Make sure to answer the question hours and dollars spent in advocating for The American Legion Legislative agenda in supporting veterans and the military.
  - Unit legislative narrative must be received to District by **December 1, 2019**
  - District legislative narrative must be received to Department by **December 15, 2019**

### **Year-end reporting**

- This report is a questionnaire reflecting your activities of the Legislative Program.
  - Unit legislative report is due to District **April 15, 2020**
  - District legislative report is due to Department **April 27, 2020**

Please contact me with any questions you may have to the information below.

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